

Appendix 3

The purpose, the nature of our struggle, and motives... Sun Tzu and "Shih" (Ex: by International Common Law Court of Justice)

- *Whoever grasps and holds onto the essential energy (shih) of a situation will control the outcome of any battle and the fate of any opponent, no matter how powerful they are.*
- Sun Tzu, *The art of War*.
- *Men always begin revolutions with their eyes fixed on the past.*
- Frederick Engels

Imagine for a moment the present global tyranny not simply as a visible system of corporatism, violence and corruption, but as a vast energy transfer, sucking the vitality and life from billions of people and the biosphere itself into one massive machine. Call that machine whatever you like, its nature and behavior is geared towards a single purpose, and that is the absorption of life into itself. It is one enormous feeder, and we are supposed to be its morsels.

To first comprehend this simple truth, we must bring ourselves inwardly... which then enables us to stop this insaneable complex and our participation in it. This way does the job far better than can mere political analysis. Mental understanding alone does not free us enough to act. We must realize – that only comes from operating and working from our inner being, which already contains the solutions. One cannot fix the outside world without self-awareness, realizing truth and Nature.

All interaction in our universe involve an essential energy that guides the movement of every particle, and determines every outcome. Sun Tzu called this energy "Shih", Platon saw it as a pre-existing essence behind the mask of appearance, Wilhelm Reich called it "Orgone", and Hindu "Prana". Esoteric may call it "Ether", Regardless of its nomenclature, this source that binds our reality is like a mighty river which can either sweep us along helplessly, or be utilized by us to alter reality. Regarding the rulers of our world, everyone understands this simple fact while the rest of us have been trained not to grasp it and thereby are kept eyeless in a harness, held by a few.

Those who comprehend and utilize this "shih" are able to control the thoughts and actions of the multitudes of humanity only as long as the latter are devoid of their own access to shih. The primary means of stripping humanity of attaining its normally inherent shih-power is by using fear- and trauma-based conditioning directed at people at every young age to cause them to habitually surrender and defer at every level to some "higher" external power, and thereby transfer their own particle of shih to that power.

Such an unending energy transfer from the many to the few is the basis of all elite rule in our world. And yet such a system is inherently unstable, since following Natural Law, the nature of shih as with any energy system is to disseminate equally and be held in common, and not privately, a fact that

invalidates as contrary to the natural order all individual rule, whether by kings, presidents, popes or corporate oligarchies.

We know from our own experiences that the loss of shih from the many to the few is not simply unnatural and disharmonious, it is so constant and systemic that it can not be resisted by individual effort alone, since our individuality has been conditioned to operate habitually rather than consciously. We think like we breathe – auto-matically – and therefor without shih. For instance, when faced with political repression by the shih-holders, our first reflex may often be to surrender our shih once again to them by "pressuring" them to give us justice through ritualized protest and petitioning, relying on their courts and government.

We do not seem capable of shifting our attention from the shih-holders simply because we lack working experience of what our own shih actually is. And thus like any lost child, we can not try to change our world without continually deferring to the "powers that be", whether that be a sympathetic judge or a "progressive" politician, or even a spiritual adviser. Our imprinted slavery makes it impossible for us to collectively reclaim ourselves, and our world. This have to change. It can do that only by changing the mindset of ourselves.

Erasing a conditioned imprint may begin within the individual, but it is not manifested individualistically because unity is the nature of universal shih, which binds all phenomena in a "mutual garment of destiny and interconnectedness". In any successful revolution, the personal awakening of individuals inexorably causes a collective ripple effect in many other hearts and minds that generates a new kind of "group shih", one that is unalterably opposed to the shih of the rulers. This new energy system is a living and working counter-culture that draws energy and power away from the rulers and their system, and returns it to the multitude of people, provided they can hold on to as a group by retaining their own new and separate identity.

The very nature and purpose of our struggle today is to achieve precisely such a new energy dynamic, and allow all of humanity to reclaim their natural shih and the natural liberty that it bestows. This purpose must continually guide our thoughts, words and deeds!

Applying Shih knowledge to our present situation

The Chinese general - Sun Tzu, writing thousands of years ago, had the precise practical understanding of how such an awareness of the essential energy behind reality, shih, can and must be used in concrete struggles, especially war and politics. "Nothing is permanent in life except conflict and change", he wrote in "The Art of war".

"One either master the Shih of one's opponent or is mastered by it".

If we set aside our western philosophical bias which dualistically separates matter from spirit, we recognize that Sun Tzu is accurately describing the dance that occurs in any conflict with an adversary. As he writes:

"Enemies, like all opposites, are mutually dependent on one another, being part of a greater unity and purpose. Thus, enemies are defeated not by their abolition but by their absorption into that greater whole".

In short, we can win any engagement not by outnumbering or crushing an opponent, but by re-direct his own essential energy into the outcome we desire.

A classic sample of the power of such an approach is found from ex: the campaign in Canada, to indict church and state for genocide. That campaign, consisting of a few dozen in three cities, successfully forced Canada and its churches to respond on our terms by admitting their crime and helping to commence their own dissolution. For by acceding to a new reality, the old matrix called "Christian Canada" surrendered to us its shih, and thereby helped us to energize our agenda of disestablishing Crown and Church - a process that still is continuing now to unfold. This new power alignment is crumbling Canada and laying the basis for a new shih- arrangement called the Republic of Kanata.

What achieved this victory were not our numbers, but our strategic position along with our visible persistence and our ability to out-manuever and re-direct the shih of the system. We were armed with undeniable truth and evidence, that kept both church and state constantly fearful and on the defensive.

Similarly but even more stunning is the other, greater victory that flowed from this first one - namely, the blow against the Vatican in Rome and the historic desposing of Pope benedict in February 2013 by our public conviction of him, along with other top catholic officials for the same genocide.

This successful mastering of a hugely more powerful opponent's shih happened because our small movement deliberately used a strategy of guerilla warfare, which can be summed up by some of these words from Sun Tzu:

"First, when I am few and my enemy is many, I can use the few to strike the many because those whom I battle are restricted, being larger and more unwieldy. Their strength thereby becomes their weakness".

"Second, do not respond to the ground your enemy has prepared for you, but instead shape their ground. Then they have no alternative but to be led by you, as if it was their own idea".

"Third, hide the time of the battle from an enemy, and make what he loves and defends your first objective. By aiming at and seizing what the enemy holds dear, their greater strength and plans are rendered useless, and they must stop and respond on your terms, no matter how small are your forces".

Thus on march 17 of 2008 during Palm Sunday service, two of the action groups occupied (without warning) the largest catholic cathedral in Vancouver

and Toronto, making headlines across Canada with a demand that the genocidal churches be prosecuted and forced to return the remains of the Indian children they killed. We also announced that we are commencing an international court to have Canada charged with genocide.

Less than a month later, the government-state for the first time announced an "inquiry" into the missing residential school children. This directly led to the official Parliamentary giving "apology" just three month later in July 2008, and the subsequent official admission by Ottawa that genocide DID indeed occur in Canada.

By striking unexpectedly at the Achilles heel of the main instigator of genocide behind its own lines amidst its most "sacred" ritual, we not only shocked and frightened the enemy, but forged the field of battle and forced our opponent in its fear to respond on our terms. Since then, no-one in Canada has dared to deny that children were killed in the residential schools, and that it was indeed genocide. A few of us thereby reshaped the national narrative, or, in Sun Tzu's words – "we mastered the shih of an enormous adversary and re-directed according to our own terms".

Similarly, the shockwave that deposed Pope Benedict has continued to spread, forcing four other resignations by top Vatican officers named in the common law court indictments. This has been compelling an enormous and desperate public relations effort by the present "pope" to shore up Rom's collapsing credibility. What is this but living proof of the ability of a small force to absorb the shih of the biggest and oldest enemy imaginable, the Vatican incorporated?

Compare this stunning victories by a handful of people with the negligible result of many thousands of protestors standing outside government buildings waving placards, and thereby surrendering their collective shih to their adversary.

... For the unstated message that any group of protestors sends to some external power is clearly this:

"We acknowledge your authority - you have the power, not us. All we ask is that you change things for us".

This is not change on terms of the people, but accommodation to elite rule, regardless of the outcome. This impotence called protest, like voting or "*going through the courts*", is in truth the clearest example of the energy-sucking nature of the machine that relies on such controlled "opposition" to feed its own shih.

In reality, no such diminishing of people's own shih is ever required. For the ability of any sized group to capture the shih of the government and any corporate regime has been proven in practice. In energetic terms, this constitutes a reclaiming of power in order to re-balance shih, whose nature is to disseminate and is to be shared equally.

This approach is the only sure means of changing the balance of power... and thereby bringing down tyranny. And yet as we already noted, comprehending

this truth does not automatically make it happen... for the simple fact that we are a very part of that which we oppose.

...The symbiotic nature of Shih

It is often remarked – usually as a justification for not getting involved in radical movement/momentum that *"All revolutions just end replacing one tyrant with another"*.

From a distance, history seems to bear this out.

The moment masses of people shake off their chains and govern themselves consciously and directly seem to be episodic and brief, most of the time. The "masses" appear to be like a passive herd, led around by one elite or another. But, this appearance is in fact illusory, since people's acquiescence to a regime is'nt the same thing as them actively supporting it. People will act to change things only when they can see and feel there are working alternatives to the status quo at reach. That only occurs when "they" are able to recognize and establish a new collective shih. But why does this not happen very often? What's the bulwark that holds people back?

"It is by using one's own free will that one's own initiative is created.

- Use it!

... or someone else's will instead be impelled through your consent"

These questions can only be answered in practice by knowing first the symbiotic and interdependent nature of all power and its shih. Just as darkness and light depend on one another and are aspects of the same phenomenon, so too are opponents in any war or political change. Any struggle is ultimately a dance between the same entity wearing different masks. Just as shih, like water always seeks the lowest and most common ground, so does any conflict (conscious or not) - both sides search for a new symbiosis, so that both can survive and prosper.

For this reason, it is impossible for any group of citizens to establish a new society *within* the framework and institutions of the old regime, since all of their thoughts and hopes are conditioned by it. As Friedrich Engels so accurately observed when following the aborted European insurrections 1848:

"Men always begin revolutions with their eyes fixed on the past"

... And the rebel Giuseppe Geribaldi, who briefly overturned the papacy in 1870, wrote:

"One can not secure the support of the people by calling for an overthrow of society, but instead assuring them that their society will be preserved by the changes we envision".

Not surprisingly, "pragmatic", backward-looking approaches of power-seeking rebels creates no new society, and in fact they end up duplicating the regimes they fight. The European radicals of the nineteenth century had not read the works of Sun Tzu. Nor for that matter have of today's erstwhile rebels.

To establish a new collective shih, we must not resist or combat the old regime but absorb its own shih, as done with Canada and the Vatican. And yet in practice, old habits of thought and defense prevent even the best of us from doing so consistently on our own.

We continually experience this within all of the groups we work with. While holding the vision of a new independent Republic based on Natural Law, our best people will still insist on going into the lawless "Crown" or their de facto courts to remedy the latest injustice done against them. They cannot simply turn away from the old regime. Their psychological and energetic dependence on what is familiar runs far deeper within them than they understand, because one's position within the collective symbiosis is largely invisible to the untrained mind. In short, we are all part of a bigger and hidden "group mind" (unity) - that can only be nullified by another "such".

What this means in practice is that, regardless of anyone's degree of personal "awareness", everyone seems to be waiting in trepidation for something else to make the break and bring in a new regime. Until then, they accommodate and worry about how to "protect" themselves and others from the present system. It is therefor hardly surprising that our membership within the Republic of Kanata and Common Law movement has remained largely a passive waiting one, with their eyes and feet mired in the past, waiting for some else's leadership.

The only remedy for this immobility is provided collectively through the creation of another group identity and system into which we can draw people out of the status quo, and, by that moment when a critical mass is reached and not only consciousness but the capacity to act differently emerges among many people. This emergence is always unpredictable... but when it occurs, a huge shift across society happens almost over night, as history amply demonstrates. ...And then the new shih alignment can become an actuality.

In many ways, all that we do today is a preparation for those opportunities created by the moment in time... that upcoming window of action... when a new and free society can come into being from the ground up. To quote Sun Tzu again:

"Operations must always be geared to the rapid seizure and exploitation of the key moment of opportunity created in battle, which can never be predicted. The prime purpose of operational commanders is to recognize and act decisively upon such fleeting moments".

The operational commanders in our case are the on-the-ground local organizers whose job it is to build up the movement in their communities. This by empowering wider numbers of people with the idea and reality that they can govern themselves according to a new and higher Law, completely separate from the existing institutions.

In that regard, the convening of the People's Assemblies is an expression of this long struggle to establish a new collective shih, because it puts flesh on the idea that fundamental change lies only in our own hands.

The People's Assemblies

"The revolution may have been affected first in the hearts and minds of the people, but it took shape in our Constitutional Conventions, where the people learned how to hold and wield power for themselves".

- John Adams, 1791

Our course of action is clear if the words above become part of our very thought and fiber. This would gather those of us united by this vision into permanent legislative Assemblies where we covenant to establish a new form of Law and government. Such an action, replicated in many communities across the example of Kanata, will constitute the real emergence of the Society as it sets down its roots among the people. And then the real battle will begin.

"We hold these truths to be self-evident - that liberty and Law arises from "We the People" and must be wielded by We the People,,,"

This book tells you why and how. And that "We the People" Is the Nature, the Natural Law and the Natural Law Jurisdiction.

Let us be very clear; that by re-establishing such Jurisdiction of Natural Law alongside with the old anti-life one, and by drawing the shih back from the old regime (that antilife) into our own sphere, we are entering into the Natural state of what it means to be part of humanity and Nature itself. There it is - the balloon floating up - the natural movement and direction of energy according to Nature itself.

We are drawing a line separating the past and the antilife from ourselves, and actively distancing and even disestablishing the things called ex: Canada, Crown, Vatican, EU, United Nations, BlackRock, Investor, WHO or whatever.

The firmer our resolve and the more people we draw into our new Society and movement, the more peaceful will this transaction be.

We can only undertake this monumental step together as a community, through a new lawful and political framework embodied in the People's Assemblies. This is because as legislative bodies, the Assemblies that can Lawfully establish the Society Natural Law Courts and create the Laws are the skeleton of our new society.

The People are the source of all Law, society and Sovereign authority. This foundational Society principle means that any group of people who covenant together under oath can formulate, debate and pass Laws which are binding on themselves and are enforceable, and subject to no other authority except that to which they agree. The People's Assemblies, once Lawfully convened, are

therefore wholly legitimate legislatures that are part of a new Society. The essential tasks of the Assemblies is to not only establish such a new local jurisdiction, and shih, but to elect delegates to a national Council – Assembly of the Society.

People, have to re-learn and re-know freedom by beginning to actually practicing it... practice reclaiming their own shih autonomy. The Assemblies provide a sure way for us to do so, as matters of community concern are discussed and resolved directly, in what actually are practical schools in self-government. When people feel the power of taking all matters into their own hands and passing laws in their own name the Society will become real, as the old regime crumbles.

Conclusions

We began by observing how the present global tyranny is an energy sucking parasite which by the consequence will be the eradication of life as we know it on mother earth. Our purpose of shattering that entity and restoring Natural Law and life to our world can not be achieved without recognizing and winning back the essential energy that is drained from us through our participation in this global machinery of death... in fact antilife. Our every thought and action therefore need be gathered towards regaining this shih energy by establishing new courts, Assemblies and communities utterly separate from the old institutions, to enable people to be able to leave those once and for all.

Those of you readers who will be "more than hearers of the word, but doers as well" are like a sharp point of a spear constantly poised for battle. You will create the first wedge through which many others will follow, provided that you remain sharp, clear and consistent. Because you will form the blueprint of a new society, what you do today and tomorrow is of sacred importance for the future of our people. If you waver and backslide, there will be no such future... there will be something else...

...