

Broader consequences establishing Natural Law Court's

Examples and reflections through history...

- *"Our first real step towards independence from England was the establishment of our own Republican Court's, right under the noses of the Brits. We set up a different legal system, based on our traditional Brehan laws., even while under occupation. And, we had to defend that system in arms. So, you can say that once we started living under our own laws, everything else had to follow, right up to becoming a new nation".*
- Joe Macinnes, Republican veteran of the Irish Civil war. (1974 interview)
- *"For what you call the "law" is but a club of the rich over the lowest of men, sanctifying the conquest of the earth by a few and making their theft the way of things. But, over and above these pitiful statutes of yours that enclose the common land and reduce us to poverty to make you fat, stands the "Law of Creation" - Natural Law - which renders judgement on rich and poor alike... making them one. For freedom is the man who will thus turn the world upside down, therefor no wonder he has enemies".*
- Gerard Winstanley, The true Leveller Standard, Surrey England 1649.
- For the people themselves to sit in judgement of historically untouchable rulers like popes and heads of states, and to render an enforceable verdict on their crimes, is a revolutionary act. And such a revolution has begun, with the February 25, 2013 verdict by the International Common Law Court of Justice towards Pope Benedict Joseph Ratzinger.

We cannot shy away from or deny, the profound consequences of taking such a necessary historical step. Rather, we must recognize that the new judicial system in our hands in fact is a doorway to a transformed world, in which the land and its wealth and society as a whole is reclaimed by all people, and brought into harmony with Natural Justice through a great social leveling.

Many traditions and prophecies foresees such a time as now, as a judgement upon the corruption and injustice of the Mankind world. Biblically, such a moment was known as the Jubilee, when all laws and divisions are abolished, and society, like nature during a fallow time, is allowed to rest from warfare, corruption and injustice.

In truth, we recognize this historical moment not only as a condemnation of what has been, but as a transformation into what is coming: a reinventioning of humanity according to the simple principle that no law or authority shall ever again cause anyone to rule, harm, or dominate others.

The aim of Natural Law is to re-establish direct relations of mutual aid among people by placing Justice and the Law within their reach again. And that return of power will simultaneously dis-establish all hierarchical institutions of state,

business and church which control and mediate People's life as power's over them and who no more serves the interest of We The People.

A progress so profound and revolutionary can only be enacted from the grassroots, by many people who have relearned freedom and use it to take action in their own communities to govern themselves as their own judge, jury and police. On the basis of this good renewed soil, a great harvest will one day arise in the form of new and local Republics of equals, in harmony with humanity and all Creation. To use The Natural Law is the key catalyst and most important means towards achieving this spiritual Natural society.

For now, as we struggle to give birth to the courts that are like a great plow breaking open the dead soil of the status-quo, we must never forget that much of what have been taught will betray us, for we have been raised as slaves to think and operate under laws that serve a few. Everything must be re-thought and re-tried according to the great principles of Natural Law.

All things are placed in common for the good of all, no-one has any authority over another and therefore, the Law shall cause harm to no-one.

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Our principles are firm, but our methods and tactics are supple. We must audaciously try ever-new ways to expose, indict and stop the criminal entities and corporations that are killing our planet, our children and our sacred liberties.

And, together we must learn from every mistake and defeat, and generalize the victories and wisdom we gain into clear precedent, throughout this long redemptive struggle that will span many lifetimes.

The conscience born into us is our light during this journey and our best instructor, as is our great heritage of Natural Law and wisdom passed down to us so that a free and independent We The People can prosper. Armed with this truth, this knowledge and this sacred purpose - go forth and take action! We have a world to win back!

The law is the public conscience and Natural Law is but wisdom and Common Sense. -Sir Edward Coke, 1622.

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We The People's Constitution of the Society

How do we constitute a spiritual, natural society founded in Natural Law?

Well, we need an Assembly of Sovereign people, "We The People". Only then can Lawfulness apply in society. We The People, the congregation, agree in covenant on which constitution the community should be founded. As an event and intention of free will by We The People the Assembly claim and declare our Nature, Law, our intention of interaction, and foundation of the

community. That is the constitution. When done, the community Assemblies which completed its constitution's can send their representatives contributing to assemble the first Council to constitute a Society using the same constitution as themselves are founded in. This is an example of direct Democracy with Lawful standing, where each new Assembly which share the constitution take part by sending a fiduciary representative to the Council of the Society of Natural Law.

What we must ask ourselves is this:
Why do we want this to be created?
What is the reason for this?
What is it that we want?
... And, why isn't it already in place?
Since it is our will?

Honestly, it's very pretentious and arrogant to try to answer these questions in the following snippet. After all, this is a job for our movement, We The People, to process and find the truth, the foundation for moving forward in our quest for freedom. But let's take the risk and let our consciousness process the question in a limitless environment. Why not?

And the answer is slavery. Or, if you prefer the absence of free will. It's all about that.

The battle is all about that. The natural component, consciousness of free will can not be neglected – so, all of the achievements in binding consciousness, of processing us to slavery, of controlling our Nature, of governing our minds, of authoring our presence, of misleading us to technocracy, of using our creative power, of misleading our attention, of diverting and controlling our focus and perception – it's all about that. It is about free will...

We have to consent to the slavery by free will, otherwise the Natural Law actually guards Creation. That is because creators can only create when using free will, the consciousness of all spirits. Together we create what we also actually experience. We are the upholder's of the matrix by consent, deception and by free will. Let us improve that achievement.

Okay, so let's think about that... let us comprehend what is the outcome... let us innerstand and see the truth with our wisdom:
In other words, did we create everything ourselves because we consented to the will of somebody else?
If the answer is yes to that, just let us say we had a really bad day and move on from here? Shall we?

A constitution is the rule book to form a entity of service. It sets out the fundamental principles by which the entity is governed. It describes the main institutions and defines the relationship between these institutions. The Society forms its own jurisdiction and can only act in Sovereign guise. So, what is the fundamental Law in our case? We refer to Natural Law, that is, the unwritten Law... infinite, unchanging and always present. To invoke the Natural Law-jurisdiction in all aspects is to always have the unwritten Law available, in order to try all disagreements, crimes and mis-demeanors in Society and its

established courts.

To constitute a community in the jurisdiction of Natural Law means that respect and esteem for the central concepts of Natural Law, Sovereignty, We the People, spiritual awareness is fully comprehended. Further, the Society might need to do a declaration of independence before it constitute Itself .

In the present day, the declaration of independence in United States of America 1776, can serve as an example of how such free will of independence can be expressed, shaped and formulated. It is also desirable that clarity of intent and clarity in the explanatory model expressed serve multiple purposes as it aids our understanding and insight, and thus contributes to engagement in consonance. (*see Appendix 5*)

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